

1 THE HONORABLE JAMES L. ROBART  
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7 UNITED STATES DISTRICT COURT  
8 WESTERN DISTRICT OF WASHINGTON  
9 AT SEATTLE

10 UNITED STATES OF AMERICA, ) NO. CR 16-0188JLR  
11 Plaintiff, )  
12 vs. ) ORDER GRANTING UNOPPOSED  
13 ANTHONY PARKER, ) MOTION TO MODIFY DEFENDANT'S  
14 Defendants. ) BOND CONDITION

15 THIS MATTER having come on before the Court on defendant's unopposed  
16 motion requesting a modification of his Appearance Bond, to wit, elimination of the  
17 electronic home monitoring, and the Court having reviewed the instant motion and the  
18 records in this matter, now, therefore,

19 ORDERS that the condition of electronic home monitoring be eliminated as a  
20 condition of defendant Anthony Parker's Appearance Bond. Specifically that the  
21 following language on the second page of the Bond Conditions Imposed, filed with the  
22 Court on January 4, 2017 (Dkt. 56), be deleted:  
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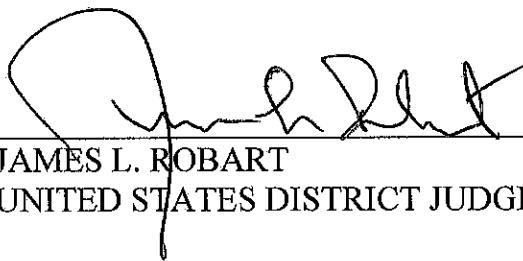
26 ORDER GRANTING UNOPPOSED MTN TO  
MODIFY BOND CONDITION - 1  
USA v. Parker / CR16-188JLR

FEDERAL PUBLIC DEFENDER  
1601 Fifth Avenue, Suite 700  
Seattle, Washington 98101  
(206) 553-1100

1           The defendant shall participate in the location monitoring program with  
2           Active Global Positioning Satellite technology. The defendant shall  
3           comply with a curfew as directed by the location monitoring specialist.  
4           The defendant shall abide by all program requirements, and must  
5           contribute towards the costs of the services, to the extent financially able,  
6           as determined by the location monitoring specialist.

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8           All other conditions of Mr. Parker's Appearance Bond previously set remain  
9           in effect.

10          DONE this 30<sup>th</sup> day of October, 2017.

11            
12          JAMES L. ROBART  
13          UNITED STATES DISTRICT JUDGE

14          Presented by:  
15  
16          s/ Vanessa Pai-Thompson  
17          Vanessa Pai-Thompson  
18          Assistant Federal Public Defender  
19          Attorney for Anthony E. Parker  
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26          ORDER GRANTING UNOPPOSED MTN TO  
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